

# CANDIDATE / OFFICEHOLDER CAMPAIGN FINANCE REPORT

FORM C/OH  
COVER SHEET PG 1

The C/OH Instruction Guide explains how to complete this form. 1 Filer ID (Ethics Commission Filers) 2 Total pages filed:

3 CANDIDATE / OFFICEHOLDER NAME  
 MS / MRS / MR: Mr. NICKNAME  
 FIRST: John LAST: Cooper  
 MI: A SUFFIX

HOLLY THOMAS, COUNTY CLERK  
 OFFICE USE ONLY  
 JASPER COUNTY, TEXAS  
 Date Received: FILED JAN 11 2025  
 By: [Signature] DEPUTY

4 CANDIDATE / OFFICEHOLDER MAILING ADDRESS  
 ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE  
 [Redacted] Jasper, Tx 75951

5 CANDIDATE / OFFICEHOLDER PHONE  
 AREA CODE: (409) PHONE NUMBER: 382-5123 EXTENSION:

Date Hand-delivered or Date Postmarked  
 Receipt # Amount \$  
 Date Processed  
 Date Imaged

6 CAMPAIGN TREASURER NAME  
 MS / MRS / MR: Mr. NICKNAME  
 FIRST: Keith LAST: Stephens  
 MI: SUFFIX

7 CAMPAIGN TREASURER ADDRESS  
 (Residence or Business) STREET ADDRESS (NO PO BOX PLEASE); APT / SUITE #; CITY; STATE; ZIP CODE  
 [Redacted] Jasper, Tx 75951

8 CAMPAIGN TREASURER PHONE  
 AREA CODE: (409) PHONE NUMBER: 382-3304 EXTENSION:

9 REPORT TYPE  
 January 15  30th day before election  Runoff  15th day after campaign treasurer appointment (Officeholder Only)  
 July 15  8th day before election  Exceeded Modified Reporting Limit  Final Report (Attach C/OH - FR)

10 PERIOD COVERED  
 Month Day Year: 01 / 01 / 2025 THROUGH Month Day Year: 12 / 31 / 2024

11 ELECTION  
 ELECTION DATE: / / ELECTION TYPE:  
 Primary  Runoff  Other Description  
 General  Special

12 OFFICE: OFFICE HELD (if any) Justice of The Peace Pct. 1  
 13 OFFICE SOUGHT (if known) Justice of The Peace Pct. 1

14 NOTICE FROM POLITICAL COMMITTEE(S)  
 THIS BOX IS FOR NOTICE OF POLITICAL CONTRIBUTIONS ACCEPTED OR POLITICAL EXPENDITURES MADE BY POLITICAL COMMITTEES TO SUPPORT THE CANDIDATE / OFFICEHOLDER. THESE EXPENDITURES MAY HAVE BEEN MADE WITHOUT THE CANDIDATE'S OR OFFICEHOLDER'S KNOWLEDGE OR CONSENT. CANDIDATES AND OFFICEHOLDERS ARE REQUIRED TO REPORT THIS INFORMATION ONLY IF THEY RECEIVE NOTICE OF SUCH EXPENDITURES.  
 Additional Pages  
 COMMITTEE TYPE:  GENERAL  SPECIFIC  
 COMMITTEE NAME  
 COMMITTEE ADDRESS  
 COMMITTEE CAMPAIGN TREASURER NAME  
 COMMITTEE CAMPAIGN TREASURER ADDRESS

GO TO PAGE 2

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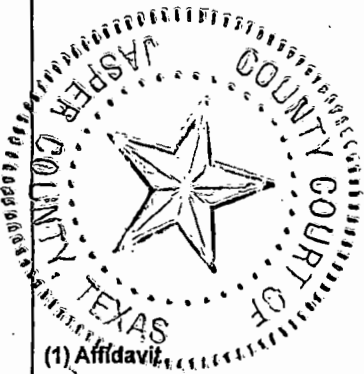
FORM C/OH  
COVER SHEET PG 2

15 C/OH NAME		16 Filer ID (Ethics Commission Filers)
17 CONTRIBUTION TOTALS	1. TOTAL UNITEMIZED POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS, OR CONTRIBUTIONS MADE ELECTRONICALLY)	\$ 0
	2. TOTAL POLITICAL CONTRIBUTIONS (OTHER THAN PLEDGES, LOANS, OR GUARANTEES OF LOANS)	\$ 0
EXPENDITURE TOTALS	3. TOTAL UNITEMIZED POLITICAL EXPENDITURE.	\$ 0
	4. TOTAL POLITICAL EXPENDITURES	\$ 0
CONTRIBUTION BALANCE	5. TOTAL POLITICAL CONTRIBUTIONS MAINTAINED AS OF THE LAST DAY OF REPORTING PERIOD	\$ 0
OUTSTANDING LOAN TOTALS	6. TOTAL PRINCIPAL AMOUNT OF ALL OUTSTANDING LOANS AS OF THE LAST DAY OF THE REPORTING PERIOD	\$ 0

18 SIGNATURE I swear, or affirm, under penalty of perjury, that the accompanying report is true and correct and includes all information required to be reported by me under Title 15, Election Code

*John Cooper*  
Signature of Candidate or Officeholder

Please complete either option below:



NOTARY STAMP / SEAL

Sworn to and subscribed before me by John Cooper this the 11 day of January 2025, to certify which, witness my hand and seal of office.

*[Signature]* Signature of officer administering oath  
Patty Wagstaff Printed name of officer administering oath  
Deputy Title of officer administering oath

OR

(2) Unsworn Declaration

My name is \_\_\_\_\_, and my date of birth is \_\_\_\_\_.

My address is \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_, \_\_\_\_\_.

(street) (city) (state) (zip code) (country)

Executed in \_\_\_\_\_ County, State of \_\_\_\_\_, on the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(month) (year)

\_\_\_\_\_  
Signature of Candidate/Officeholder (Declarant)